

## CURRICULUM VITAE

**Hare, John E.****Degrees:**

Yale University, MA, 2003  
 Princeton University  
     Program in Classical Philosophy, Ph.D., 1975  
     Watkins Fellowship  
 Balliol College, Oxford  
     Honours Literae Humaniores, B.A. 1971 (First)

**Appointments:**

Yale University, Yale Divinity School  
     Noah Porter Professor of Philosophical Theology, 2003

Calvin College  
     Professor, 1989-2003

Lehigh University  
     Instructor, 1974  
     Assistant Professor, 1975-1981  
     Associate Professor, 1981-1987  
     Professor, 1987

University of Michigan  
     Visiting Assistant Professor, 1975

Medical College of Pennsylvania  
     Visiting Fellow in the Humanities, 1978-1981

American Philosophical Association Congressional  
     Fellow, 1981-1982

Staff Associate, House Foreign Affairs Committee  
     Washington, DC, 1982-1983

Teacher, Tyndale-Biscoe Memorial High School, Kashmir (India) 1966-7

**Lectureships, Fellowships and Prizes:**

Swindel Lecturer, Biola, 2024

Stanton Lecturer, Cambridge, 2020

Iqbal Lecturer, University of the Punjab, Lahore, 2016

Simmons Lecturer, University of the Southern Caribbean, Trinidad, 2012

Wilde Lecturer, Oxford, 2012

Senior Fellowship, Center for Philosophy of Religion, Notre Dame, 2008-09, and Plantinga Lecture 2008.

Gifford Lecturer, 2005

Calvin Lecturer, 1999-2000

Stob Lecturer, Calvin College, October 1999

Senior Fellowship, Center for Philosophy of Religion and Erasmus Institute, Notre Dame 1998-99

Institute for Advanced Christian Studies (IFACS) Book Prize, 1997  
Pew Evangelical Fellowship, 1991-92

Lindback Award for Distinguished Teaching, (Lehigh University) 1981

Elected Honorary Member Phi Beta Kappa, 1979

## 1. Evidence of Professional Achievement

### a. Publications

#### (1) Books

*Unity and the Holy Spirit*, (Oxford: Oxford University Press, 2023)

*God's Command*, (Oxford: Oxford University Press, 2015)

*God and Morality: A Philosophical History*, (Oxford: Blackwell, 2007)

*Por Que Ser Bom?*, (*Editoria Vida*, 2002, Portuguese translation of *Why Bother Being Good?*)

*Why Bother Being Good?*, (Downers Grove, Illinois: InterVarsity Press, April 2002), Reprinted Wipf and Stock, 2010

*God's Call*, (Grand Rapids, Michigan: Eerdmans, 2001. Paperback 2001)

*The Moral Gap*, (Oxford: Clarendon Press, 1996. Paperback 1997)

*Ethics and International Affairs*, (London: MacMillan, 1982), with Carey B. Joynt.

*Plato's Euthyphro*, (Bryn Mawr, 1981; 2nd edition with revisions 1985).

#### (2) Articles

- 101) 'Kant on Religion and Theology', in The Kantian Mind, ed. Sorin Baiasu and Mark Timmons, London: Routledge, 2023, 336-46.
- 100) 'Moral Faith', in The Future of God: In Pursuit of the Divine, Reflections, Spring 2023.
- 99) 'God and Morality', in Encyclopedia of Religious Ethics, ed. William Schweiker and Maria Antonaccio, Chichester: Wiley-Blackwell, 2022, 41-7.
- 98) 'Contemplation', The Monist, 2022, 105/3, 337-49.
- 97) 'Kant, Aesthetic Judgement, and Beethoven', in Theology, Music, and Modernity: Struggles for Freedom, ed. Jeremy Begbie, Daniel K. L. Chua, and Markus Rathey (Oxford: Oxford University Press, 2021).
- 96) 'Patriotism and Moral Theology', Daedalus, 149/3 (2020), 201-14.
- 95) 'The Merits of Eudaimonism', Journal of Religious Ethics 47 (1), 2019, 15-22.
- 94) 'Three Arguments for the Dependence of Morality upon Religion', in God and the Moral Life, ed. Myriam Renaud and Joshua Daniel, London: Routledge, 2018, 13-26.
- 93) 'Kant and Theology', Toronto Journal of Theology, 33 (1), March 2017, 69-73.
- 92) 'Divine Command Theory', and Responses to 'Virtue Ethics', 'Natural Law' and 'Prophetic Ethics', in Christian Ethics: Four Views, ed. Steve Wilkens, Downers Grove, IL: InterVarsity Press, 2017, 71-5, 115-19, 125-47, 210-14.
- 91) 'Kant, Job, and the Problem of Evil', in Ethics and the Problem of Evil, ed. James P. Sterba, Bloomington: Indiana University Press, 2017, 27-42.
- 90) 'Kant on Practical and Pathological Love,' Love and Christian Ethics, ed. Frederick Simmons, Georgetown: Georgetown University Press 2016, 75-90.
- 89) 'Religion and Responsibility', (in Turkish, 2,500 words), Sabah Ülkesi, December 2016.
- 88) 'The Third Life: The Life that is Between Us', Berkeley at Yale, April 2016, 1-4.

- 87) 'Our Knowledge and Our Love of God,' Desire, Faith, and the Darkness of God, ed. Eric Bugyis and David Newheiser, Notre Dame: Notre Dame Press, 2015, 414-29.
- 86) 'The Heart Breaks Open', Reflections, Spring 2015, 31.
- 85) 'Kant on Conscience,' Challenges to Moral and Religious Belief, ed. Michael Bergmann, Oxford: Oxford University Press, 2014, 101-18.
- 84) 'Morality, Happiness, and Peter Singer,' in God, the Good, and Utilitarianism: Perspectives on Peter Singer, ed. John Perry, Cambridge: Cambridge University Press, 2014, 93-103. Paperback 2016.
- 84) 'Our Love and Our Knowledge of God,' Desire, Faith, and the Darkness of God, Notre Dame: Notre dame Press, 2015, 414-29.
- 83) 'Kant on Conscience,' Challenges to Moral and Religious Belief, ed. Michael Bergmann, Oxford: Oxford University Press, 2014, 101-18.
- 82) 'Morality, Happiness, and Peter Singer,' in God, the Good, and Utilitarianism: Perspectives on Peter Singer, ed. John Perry, Cambridge: Cambridge University Press, 2014, 93-103.
- 81) 'Philosophical Comments on Ahmed's Proposal,' Studies in Christian Ethics 26 (2) 2013, 184-85.
- 80) 'A Kantian Response to Jean Porter,' Studies in Christian Ethics 26 (2) 2013, 174-75.
- 79) 'The Place of Kant's Theism in his Moral Philosophy,' in Kant on Practical Justification, ed. Mark Timmons and Sorin Baiasu, Oxford: Oxford University Press, 2013, 300-314 (with reply by A. W. Moore).
- 78) 'R. M. Hare,' The International Encyclopedia of Ethics, ed. Hugh LaFollette, Oxford: Blackwell, 2013.
- 77) 'Divine Command.' Ibid.
- 76) 'Kant, the Passions, and the Structure of Moral Motivation', in Faith, Rationality, and the Passions, ed. Sarah Coakley, Oxford: Wiley-Blackwell, 2012, 139-55, (reprint of 72).
- 75) 'Forgiveness, Justification, and Reconciliation,' in The Wisdom of the Christian Faith, ed. Paul Moser and Michael McFall, Cambridge: Cambridge University Press, 2012, 77-96.
- 74) 'Evolutionary Theory and Theological Ethics,' Studies in Christian Ethics, vol. 25:2, May 2012, 244-54 (with reply by Sarah Coakley).

- 73) 'Karl Barth, American Evangelicals, and Kant,' in Karl Barth and American Evangelicalism, ed. Bruce L. McCormack and Clifford B. Anderson, Grand Rapids, MI: Eerdmans, 2011, 73-90.
- 72) 'Kant, the Passions, and the Structure of Moral Motivation,' in Faith and Philosophy, Volume 28, Number 1, January 2011, 54-70.
- 71) 'Animal Sacrifices' and 'Reply to Crenshaw,' in Divine Evil: The Moral Character of the God of Abraham, Oxford: Oxford University Press, 2011, 121-37, 144-46.
- 70) 'Religion and Morality,' Stanford Encyclopedia of Philosophy 2010, (revision of 58).
- 69) 'Moral Mammals: Does Atheism or Theism Provide the Best Foundation for Human Worth and Morality?', a debate with Peter Singer, in A Place for Truth, Downers Grove, IL: InterVarsity Press, 2010, 169-94.
- 68) 'God and Moral Anthropology,' Logos, Fall 2010, 4-5.
- 67) 'Atonement, Justification, and Sanctification,' (revised version of 28), in A Companion to Philosophy of Religion, ed. Charles Taliaferro, Paul Draper, and Philip Quinn, Chichester, West Sussex: Wiley-Blackwell, 2010, 622-29.
- 66) 'Goodness,' in Christian Philosophical Theology, ed. Charles Taliaferro and Chad Meister, Cambridge: Cambridge University Press, 2010, 66-80.
- 65) 'Moral Motivation,' in Games, Groups, and the Global Good, ed. Simon Levin, Berlin: Springer-Verlag, 2009, 181-93.
- 64) 'The Supervenience of Goodness on Being,' in Metaphysics and God, ed. Kevin Timpe, New York: Routledge, 2009, 143-56.
- 63) 'Interview with Professor John Hare,' David Leimbach, Aporia vol. 27 no.1, 2009, 16-20.
- 62) 'Is Moral Goodness without Belief in God Rationally Stable?', in Is Goodness without God Good Enough?, ed. Robert Garcia and Nathan King, Rowman & Littlefield, Lanham, Maryland, 2009, 85-99.
- 61) 'Prescriptive Realism', Realism and Religion, ed. Andrew Moore and Michael Scott, Aldershot, Hampshire: Ashgate, 2007, 83-101.
- 60) 'Thorns' in Prospect, vol 2, spring 2007.
- 59) 'Kant and Depravity', Philosophia Christi vol. 9, no. 1, 2007, 21-27.

- 58) 'Religion and Morality', Stanford Encyclopedia of Philosophy, 18,000 words, Sept. 2006.
- 57) 'God's Commands and Moral Realism', in The Doctrine of God and Theological Ethics, ed. Alan J. Torrance and Michael Banner, London: T & T Clark, 2006, 55-70.
- 56) Reprint of 53, in Philosophy of Religion, ed. Melville Stewart and Xing Taotao, Peking: Peking University Press, 2005, 513-29.
- 55) 'On Recognizing our Duties as God's Commands', Moralische Motivation. Kant und die Alternativen, Hamburg: Felix Meiner Verlag, 2006, 275-85.
- 54) 'Prescriptive Realism', Philosophia Reformata, 71 (2006), 14-30.
- 53) 'Kant on the Rational Instability of Atheism', in Kant and the New Philosophy of Religion, ed. Chris L. Firestone and Stephen R. Palmquist, Bloomington: Indiana University Press, 2006, 62-78.
- 52) 'Kant on the Rational Instability of Atheism', in God and the Ethics of Belief, ed. Andrew Dole and Andrew Chignell, Cambridge: Cambridge University Press, 2005, 202-18.
- 51) 'Evolutionary Naturalism and Reducing the Demand of Justice', in Religion and the Liberal Polity, ed. Terence Cuneo, Notre Dame, Indiana: University of Notre Dame Press, 2005, 74-94.
- 50) 'Is Er Een Evolutionaire Basis Voor Moral?', Beweging 69: 1, 2005, 28-33. (translation of 48)
- 49) 'Politics and Salt', in Reflections, Yale Divinity School, Fall 2004, 21-23.
- 48) 'Is There an Evolutionary Foundation for Human Morality?' in Evolution and Ethics: Human Morality in Biological and Religious Perspective, ed. Philip Clayton and Jeffrey Schloss, Grand Rapids, Michigan: Eerdmans, 2004, 187-203.
- 47) 'Why Could the Moral Belief Exist?' Academic Monthly, 2003: 4, 5-18 (in Chinese).
- 46) 'Immanuel Kant' in Key Thinkers in Christianity, ed. Adrian Hastings, Alistair Mason and Hugh Pyper, Oxford: Oxford University Press, 2003, 92-97. (reprint of 38)
- 45) 'Christian Scholarship and Human Responsibility', in Christian Scholarship...for What?, ed. Susan Felch, Calvin College, 2003, 51-69.

- 44) 'Kantian Moral Education and Service-Learning' in Commitment and Connection: Service-Learning and Christian Higher Education, ed. Gail Heffner and Claudia Beversluis, Lanham, Maryland: University Press of America, 2002, 73-95.
- 43) 'R. M. Hare: a Memorial Address', in Utilitas, 14 no 3, 2002, 306-8.
- 42) 'Being Good', Mars Hill Audio Journal vol. 57, July/August 2002.
- 41) 'The Virtue of Hope', Christian Reflection, vol. 3, 2002, p. 18-23.
- 40) 'Morality and God', vol. 13 no. 2, papers published by the Center for the Study of Ethics in Society, West Michigan University, March 2001.
- 39) 'Duns Scotus on Morality and Nature', Medieval Philosophy and Theology, 9: 1, 2001, 1-39.
- 38) 'Kant', Oxford Companion to Christian Thought, 5000 words, Oxford: Oxford: Oxford University Press, 2000, 365-366.
- 37) 'Naturalism and Morality' in Naturalism: A Critical Appraisal, ed. William L. Craig and J. P. Moreland, London: Routledge, 2000, 189-211.
- 36) 'Kant on Recognizing our Duties as God's Commands', Faith and Philosophy, Vol. 17 No. 4, October 2000, 487-505.
- 35) Essay Review of Christine Korsgaard's Creating the Kingdom of Ends and The Sources of Normativity, in Faith and Philosophy, vol. 17 No. 3, July 2000, 371-83.
- 34) 'Kant's Divine Command Theory and its Reception within Analytic Philosophy', in D. Z. Phillips and Timothy Tessin, ed., Kant and Kierkegaard on Religion, London: Macmillan, 2000, 263-77.
- 33) 'Moral Misdeeds: What's Private? What's Public?', The Banner, 13 Sept. 1999, 14-16.
- 32) 'Augustine, Kant, and the Moral Gap', in The Augustinian Tradition, ed. Gareth B. Matthews, University of California Press, 1999, 251-62.
- 31) Autonomie de l'Ethique" (3000 words) in Dictionnaire de Theologie, ed. Jean-Yves Lacoste, Presses Universitaires de France 1998.
- 30) 'Why Bertrand Russell Was Not a Christian' (Essay Review of Ray Monk's Bertrand Russell), Books and Culture, May/June 1997, 26-28.

- 29) 'Atonement, Justification, and Sanctification' (3000 words) in A Companion to the Philosophy of Religion, ed. Philip Quinn and Charles Taliaferro, Blackwell, 1997, 549-555.
- 28) 'Kantian Ethics, International Politics and the Enlargement of the Foedus Pacificum', in Sovereignty at the Crossroads, Rowman & Littlefield 1996, 71-92.
- 27) 'Too Far the Pendulum Swings: Response to Hendrik Hart,' in An Ethos of Compassion and the Integrity of Creation, ed. Brian J. Walsh, Hendrik Hart and Robert E. VanderVennen, Lanham, MD: University Press of America, 1995, 102-08.
- 26) 'The Unhappiest Man' in Kierkegaard's Either/Or, International Kierkegaard Commentary, Mercer Press, 1995, 91-108.
- 25) 'The History of Christian Ethics' (4000 words) in New Dictionary of Christian Ethics and Pastoral Theology, ed. David Kingon, InterVarsity Press, 1995, 33-42.
- 24) 'The Atonement', Perspectives, May 1995, 16-18.
- 23) 'The Invitation', poem. Dialogue March/April 1995, 8.
- 22) 'Commercial Contracts and the Moral Contract' in Christian Scholar's Review 1994, Vol. XXIII no.3, 259-266.
- 21) 'Puffing up the Capacity', in Journal of Philosophical Research, 1994 Vol. XIX, 75-88.
- 20) 'Government, Ethics in', in Encyclopedia of Ethics, ed. Lawrence C. Becker, 1992, 412-416. Revised 1997.
- 19) 'The Atonement; How does Christ Bridge the Gap?' in The Banner, April 13, 1992, 4-6.
- 18) 'Jackie Kennedy and the Seven Dwarfs' in Dialogue, April/May 1991, Vol. 23 no. 6, 20-31.
- 17) 'The Problem of Evil' and
- 16) 'The Argument from Religious Experience' in Evidence for Faith, ed. Louis D. Whitworth and J. Warwick Montgomery. Dallas: Probe, 1990, 231-252 and 253-273.
- 15) 'Eleutheriotēs in Aristotle's Ethics' in Ancient Philosophy, Spring 1988, 19-32.
- 14) 'Il Movimento Hospice e L'accettazione della Morte,'



Progressi Clinici: Medicina Vol. 3, No. 3, 1988, 137-140. (translation of 5)

13) 'Commentary on Timothy J. Brennan,' "Academic Disciplines and Representative Advocacy," Business and Professional Ethics Journal Vol. 6 No.1, 1988, 56-62.

12) 'Aristotelian Justice and the Pull to Consensus,' in International Journal of Applied Ethics. Vol. 3 Spring 1989. No. 3, 37-49.

11) 'Nuclear Deterrence as Bluff,' with J. Ralph Lindgren, in Political Realism and International Morality: Ethics in the Nuclear Age, (Boulder: Westview Press, 1987), 144-152.

10) 'Divine Command Morality,' 'Duty,' 'Ethics,' 'Ethics and Morality, Relation of,' 'Moral Philosophy,' 'Morality,' 'Obligation,' 'Kantian Ethical Theories,' 'Religion and Morality,' in Westminster Dictionary of Christian Ethics, ed. James Childress, Philadelphia: Westminster Press, 1986.

9) 'Credibility and Bluff,' in Avner Cohen and Steven Lee, ed. Nuclear Weapons and the Future of Humanity, (Totowa; Rowman and Allanheld, 1986), 191-199.

8) 'Philosophy in the Legislative Process,' International Journal of Applied Ethics, Vol. 2, No. 2, (Fall, 1984), 81-88.

7) 'Threats and Intentions,' Evangelical Perspectives on the Catholic Bishops' Pastoral Letter, ed. Dean Curry, (Grand Rapids: Eerdmans, 1984), 139-157.

6) 'The Unfinished Business of the Peace Process in the Middle East,' Report of Congressional Study Mission to Europe and the Middle East, November 1982, House Foreign Affairs Committee, 97th Congress, 2nd session.

5) 'The Hospice Movement and the Acceptance of Death,' Hospice U.S.A., ed. by Austin H. Kutscher, (New York: Columbia University Press, 1983), 9-17.

4) 'The Apology as an Inverted Parody of Rhetoric,' with Douglas Feaver, Arethusa, 14.2. (Fall, 1981), 205-216.

3) 'The Limits of Paternalism in Emergency Care,' Hastings Center Report, with John Clarke and John Sorenson, (December, 1980), 120-22.

2) 'The Denial of Death in Philosophy and Therapy,' Care Giving in the Community Hospital, ed. by S.G. Wolf, (New York: Arno Press, 1981), 55-62.

1) 'Aristotle and the Definition of Natural Things,' Phronesis, Vol 24, 1979, 68-79.

### **Compositions Published**

Magnificat' and 'Nunc Dimittis', for Choir and Organ, Chicago: GIA, 2002.